



## South Salt Lake City Recorder

220 East Morris Avenue, Suite 200

South Salt Lake, Utah 84115

Phone: 801-483-6019 or 801-483-6027

### 2025 Financial Disclosure Report for South Salt Lake Candidate

| Name of Candidate or Officeholder  |  | Name of Office            |          |
|--|--|---------------------------|----------|
| CHERIE WOOD  |  | MAYOR                     |          |
| Address or Alternate Address   | City   | State                     | Zip Code |
| 3225 WATER LILY DR.  | SOUTH SALT LAKE  | UT                        | 84106    |
| Phone Number or Alternate Phone Number   | Email Address  |                           |          |
| 801-971-6749   | OTM.WOOD@GMAIL.COM                                       |                           |          |
| <b>Type of Report</b><br>(check the appropriate box)   |  |                           |          |
| Reports:   |  |                           |          |
| October 7, 2025 by 5:00pm (28 days before the General Election)  |  |                           |          |
| <input checked="" type="checkbox"/> October 28, 2025 by 5:00pm for contributions and expenditures after the October 24 <sup>th</sup> filing period (seven days before the General Election for candidates) |  |                           |          |
| <input type="checkbox"/> December 4 (post General election filing)   |  |                           |          |
| <input type="checkbox"/> Is this Report an Amendment? Yes (If yes, date of report) _____   |  |                           |          |
| <input type="checkbox"/> Dissolution Report - <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i>   |  |                           |          |
| <b>Report Verification</b>   |  |                           |          |
| I, <u>CHERIE WOOD</u><br>Print Name of Candidate or Officeholder   |  |                           |          |
| affirm that this Financial Disclosure Report is true, accurate<br>and correct to the best of my knowledge.   |  |                           |          |
| <u>Cherie Wood</u><br>Signature of Candidate or Officeholder   |  | 10/27/2025<br>Date        |          |
| For more information or additional forms, visit<br><a href="http://www.sslc.gov">www.sslc.gov</a> or contact the City Recorder's office at<br>801-483-6027 or 801-483-6019                                 | For Office Use Only<br>Entered <u>AA</u><br>Copied _____ | Date Received<br>10/27/25 |          |

## Summary Page

| Column A<br>Total this Period | Column B<br>Year to Date |
|-------------------------------|--------------------------|
|-------------------------------|--------------------------|

| <b>CONTRIBUTIONS RECEIVED</b> |   |           |           |
|-------------------------------|---|-----------|-----------|
| <b>1</b>                      | <b>TOTAL CONTRIBUTIONS RECEIVED</b>   | 7,835.00  | 29,915.11 |
| <b>EXPENDITURES MADE</b>      |   |           |           |
| <b>2</b>                      | <b>TOTAL EXPENDITURES MADE</b>  | 11,683.90 | 22,526.28 |
| <b>BALANCE SUMMARY</b>        |   |           |           |
| <b>3</b>                      | <b>Balance at Beginning of Reporting Period<br/>(Refer to Line 7 on your last report)</b> | 11,237.73 |           |
| <b>4</b>                      | <b>Total Contributions Received<br/>(From line 1 Column A)</b>                            | 7,835.00  |           |
| <b>5</b>                      | <b>Subtotal<br/>(Add lines 3 and 4)</b>   | 19,072.73 |           |
| <b>6</b>                      | <b>Total Expenditures Made<br/>(From Line 2 Column A)</b>                                 | 11,683.90 |           |
| <b>7</b>                      | <b>Balance at Close of Reporting Period<br/>(Subtract Line 6 from Line 5)</b>             | 7,388.83  |           |

**NOTE:** All candidates must file a statement, even if no contributions were received or expenditures made during the reporting period (Utah Code 10-3-208(2)(c)). Candidates receiving and spending \$500 or less may report the total amounts without itemization but must still file this statement (10-3-208(3)(c)).

| Date     | First name  | Last name | Organization       | PURPOSE           | INCOME/<br>DONATION<br>AMOUNT | TOTAL<br>CHARGE | INCOME<br>Fee Paid by<br>Donor | EXPENSE<br>Fee Paid<br>by Cherie | Address | Address 2 | City            | State | Zip   |
|----------|-------------|-----------|--------------------|-------------------|-------------------------------|-----------------|--------------------------------|----------------------------------|---------|-----------|-----------------|-------|-------|
| 10/12/25 | Janeil      | Addison   |                    | Campaign Donation | 200.00                        | 196.10          |                                | 3.90                             |         |           | Draper          | UT    | 84020 |
| 10/9/25  | Brandon     | Blaser    | Blaser Ventures    | Campaign Donation | 5,000.00                      |                 |                                |                                  |         |           | Salt Lake City  | UT    | 84101 |
| 10/12/25 | Brett       | Buncle    |                    | Campaign Donation | 50.00                         | 48.95           |                                | 1.05                             |         |           | South Salt Lake | UT    | 84115 |
| 10/12/25 | Lane & Aprí | Clissold  |                    | Campaign Donation | 500.00                        |                 |                                |                                  |         |           | Salt Lake City  | UT    | 84119 |
| 10/12/25 | Thomas      | Desirant  |                    | Campaign Donation | 100.00                        | 94.80           |                                | 5.20                             |         |           | Millcreek       | UT    | 84106 |
| 10/15/25 | Daniel      | Devenport | Mountainland       | Campaign Donation | 500.00                        | 475.20          |                                | 24.80                            |         |           | Salt Lake City  | UT    | 84116 |
| 10/9/25  | Joy         | Glad      |                    | Campaign Donation | 100.00                        | 98.00           |                                | 2.00                             |         |           | South Salt Lake | UT    | 84115 |
| 10/12/25 | Leanne      | Huff      |                    | Campaign Donation | 200.00                        |                 |                                |                                  |         |           | South Salt Lake | UT    | 84115 |
| 10/12/25 | Terrell     | McPhee    |                    | Campaign Donation | 50.00                         |                 |                                |                                  |         |           | South Salt Lake | UT    | 84106 |
| 10/9/25  | Kevin       | Miller    | Retired            | Campaign Donation | 25.00                         |                 |                                |                                  |         |           | South Salt Lake | UT    | 84115 |
| 10/10/25 | Hillary     | Robertson |                    | Campaign Donation | 50.00                         | 48.95           |                                | 1.05                             |         |           | Salt Lake City  | UT    | 84103 |
| 10/12/25 | Nikki       | Waterbury |                    | Campaign Donation | 60.00                         |                 |                                |                                  |         |           | South Salt Lake | UT    | 84106 |
| 10/9/25  |             |           | Dragonfly Wellness | Campaign Donation | 1,000.00                      |                 |                                |                                  |         |           | Salt Lake City  | UT    | 84111 |
|          |             |           |                    |                   | 7,835.00                      | 962.00          | 0.00                           | 38.00                            |         |           |                 |       |       |

| Date      | First name | Last name | Organization        | EXPENSE AMOUNT | PURPOSE                            |
|-----------|------------|-----------|---------------------|----------------|------------------------------------|
| 10/8/2025 |            |           | Landslide Political | 2,765.00       | Campaign Support                   |
| 10/10/25  |            |           | Landslide Political | 6,462.23       | Campaign Support                   |
| 10/17/25  |            |           | Landslide Political | 500.00         | Campaign Support                   |
| 10/17/25  |            |           | Landslide Political | 1,707.50       | Campaign Support                   |
| 10/8/25   |            |           | Costco              | 165.71         | Supplies/Meet the Candidate Nights |
| 10/8/25   |            |           | Zurcher's           | 11.85          | Meet the Candidates Night          |
| 10/8/25   |            |           | Office Depot        | 5.17           | Postcard cutting                   |
| 10/8/25   |            |           | Harbor Freight      | 28.44          | Zip ties/signs                     |
| 10/27/25  |            |           | Fund Hero           | 38.00          | Fees                               |
|           |            |           |                     | 11,683.90      |                                    |